SUNDAY MORNINGS @ GRACE

Adult Ministry

Adult Sunday School: Meets in the lower level at 9am for the summer, childcare is provided. We are studying the topic of "Union with Christ".

Children's Ministry

Gracekids (1st- 2nd Grade) & Gracelittles (PreK-K) Children's Church: Offered during the sermon in the lower level. The children are dismissed during the offertory. Gracebabies (0-3 years old) Nursery: In the lower level and is provided during both services beginning at 8:45AM.

ANNOUNCEMENTS

Middle & HS City Park Pool	June 6 <i>,</i> 4-6pm
Young Adult Night	June 7, 6pm
First Summer Grill Out	June 8, following the service
Outdoor Club (3 rd -8 th grade)	June 15
GraceYouth Glendo Trip	June 19-22

- Musicians Needed Contact Dan (dan@gracefortcollins.org) for more info •
- Summer Children's Ministry Volunteers sign up at the back table or contact Jesse, gracekids@gracefortcollins.org
- High School Youth Trip Glendo State Park, June 19-22, contact: graceyouth@gracefortcollins.org
- GraceKids VBS July 28-August 1
- **ChurchSuite** Email admin@gracefortcollins.org to be added to the online directory!

Financial Performance

	<u>April</u>			July-April		
	Actual	Budget		Actual	Budget	
Income	\$47,953.29	\$42,204.08		\$502,260.97	\$422,040.80	
Expenses	es \$39.649.85 \$41,717.62			\$377,899.41	\$417,176.20	
Net	\$8,303.44	\$486.46		\$124,361.56	\$4,864.60	

CONTACT INFO//GET INVOLVED

Pastor: Rev. Gavin Lymberopoulos//gavin@gracefortcollins.org Elders: Jon Hoppin, Bruce Jenkins, Glenn Nelson, Josh Ooms, Gary Scott, Kevin Simmons Deacon/Deaconess: Karen Holcomb, Eli Schnoor, Jen Smela Admin: Stephanie Mikkelsen//admin@gracefortcollins.org Gracekids: Jesse Newman/gracekids@gracefortcollins.org **Music Ministry** – Dan Delaney//dan@gracefortcollins.org **Grace Women**–gracewomen@gracefortcollins.org **Graceyouth** – Jesse Newman// newmanej@outlook.com & Ellis Holcombe// c.ellis.holcombe@gmail.com grace.churchsuite.co.uk/my – Online Photo Directory (Printed upon request) www.gracefortcollins.org – Facebook.com/gracefortcollins ~ Instagram: @Gracefoco Weekly E-Newsletters— Sign up at www.gracefortcollins.org Grace Text-to-Give (Kindrid): Text "Give" to (970)800-2376

GRACE CHURCH PRESBYTERIAN

Loving God - Loving People - Loving Life

VISION

Grace Church is an authentic community knowing and making known the love, hope, joy and freedom of Jesus. Through a gospel saturated message, Grace Church will embrace the city and the world with authentic relationships, loving leadership, engaging worship and a robust world and life view!

MISSION

Loving God �Out of a belief in the gospel, we are called to love God through engaging worship and vibrant discipleship. God's glory, not our preferences, will guide decisions we make. His beauty, majesty and holiness will overwhelm and govern our lives. We desire to spread His fame in Fort Collins and beyond!

Loving People *Out of a belief in the gospel, we are called to love others. As a community, we are to live out the gospel through truth, love, hospitality, and kindness. We are not solely about the individual, but the body. We move into, not out of, the city and the world. Through the gospel, God blesses and makes us a blessing. Christ meets our needs that we may serve God and others!

Loving Life <0ut of a belief in the gospel, we will passionately live out the gospel life where we live, work, and play. We are called to enter work by taking the "formless" and "raw" places of the world and cultivating them. We will celebrate what God has done in creation literally eating and drinking to the glory of God! There will be a sense of longing in our midst as we wait for the new heavens and the new earth.

GRACE GROUPS

For more info contact Glenn Nelson (glennmail97@gmail.com) for mixed groups or Gary Scott (gary.w.scott@gmail.com) for men's and women's groups

Women's Studies

Women's Morning Study @ the Calton Home// Wednesdays 10-11:30AM//Childcare Provided//Leader: Kelly Calton//Contact Kelly (kpcalton@gmail.com or 864-706-4112) Women's Evening Study @ The Worthington // Tuesdays 6:45PM//Leader: Susan Stauffer//Contact Susan (susansstauffer@gmail.com)

Women's Evening "Mugs and Muffins" @ the Nelson Home//Thursdays 6:30PM//Leader: Terry Nelson //Contact Terry (Text: 970-217-4643)

Men's Studies

Men's Evening Study @ The Stauffer Home // Tuesdays 6:30PM//Leader: Darris Stauffer // Contact Darris (darris stauffer@hotmail.com)

Men's Breakfast @ Grace Church// Thursdays 6:30AM//Leader: Gary Scott// Contact Gary (gary.w.scott@gmail.com)

Mixed Studies

Mid-town Group @the Calton Home//Sundays 5PM //Leader: Wes Calton// Contact Kelly (kpcalton@gmail.com)

Old Town Group @ the Lymberopoulos Home//Sundays 4PM //Leader: Gavin Lymberopoulos//Contact Gavin (gavin@gracefortcollins.org)

Loveland Group @ the Muraguri Home // Mondays 6PM// Leaders: Stephen and Wairimu Muraguri //Contact Stephen (muraguri.s@gmail.com)

Windsor Group // Tuesdays// Leaders: Ross & Emily Johnson, Josh & Rebekah Ooms//Contact Emily (emcjohnson13@gmail.com)

Mid-town Group @the Hoppin Home//Thursdays 6:30PM // Leaders: Jon & Heather Hoppin//Contact Jon (jonathanhoppin@gmail.com)

South FoCo Group @ the Mikkelsen Home//Thursdays 6:30PM //Leaders: Doug and Stephanie Mikkelsen//Contact Stephanie (stephaniemikk@gmail.com)

⁺ Call to Worship

⁺ Hymn of Worship

⁺ Pastoral Prayer & The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.



GRACE CHURCH presbyterian

Loving God - Loving People - Loving Life

June 1, 2025

WELCOME AND REFLECTION

This is what all the work of grace aims at—an ever deeper knowledge of God, and an ever closer fellowship with him. Grace is God drawing us sinners closer and closer to himself. -J.I. Packer, Knowing God

PRAISE THE LORD

- Isaiah 1:18
- "Come now, let us reason together," says the LORD:
- "though your sins are like scarlet,
- they shall be as white as snow;
- though they are red like crimson,
- they shall become like wool."

"Nothing but the Blood"

- 1. What can wash away my sin? Nothing but the blood of Jesus; What can make me whole again? Nothing but the blood of Jesus.
 - *Chorus: O precious is the flow that makes me white as snow;* No other fount I know, nothing but the blood of Jesus.
- 2. For my cleansing this I see-nothing but the blood of Jesus; For my pardon this my plea-nothing but the blood of Jesus. (Chorus)
- 3. Nothing can for sin atone–nothing but the blood of Jesus; Naught of good that I have done-nothing but the blood of Jesus.
- 4. This is all my hope and peace-nothing but the blood of Jesus; This is all my righteousness – nothing but the blood of Jesus. (Chorus)

	RENEWAL			ehold Him there, the risen Lamb, my		to y
Scripture Reading Psalm 7:11-14				ne great unchangeable I AM, the King ne with Himself, I cannot die, my soul		hea hum
God is a righteous judge,				ly life is hid with Christ on high		mar
	and a God who feels indignation every day.		With Christ my Savior and my God, With Christ my Savior and my God			nati
	If a man does not repent, God will whet his sword;					allot
	he has bent and readied his bow;		† Confessi	ion of Faith	Apostles' Creed	seel
	he has prepared for him his deadly weapons, making his arrows fiery shafts.		۱b	not "'In		
	Behold, the wicked man conceives evil		Ch	as e		
	and is pregnant with mischief		Vi	"'Fo		
	and gives birth to lies.		de int	29 E		
	This is the word of the Lord.		th	gold The		
Thanks be to God.			Gł	eve		
Dravor	of Confection P	ook of Common Dravor	sir	ns; the resurrection of the body; and	the life everlasting. Amen.	wor
Prayer		ook of Common Prayer				give
	Almighty and most merciful Father; We have erred and		+Doxology	-		32 1
like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against your holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not have done; And there is no health in us. But you, O Lord, have mercy			Praise God from whom Praise Him, all creatur	-	othe mid	
			Praise Him above, ye		Dior	
			Praise Father, Son, and H		The	
	on us, miserable offenders.					but
Silent (Confession			OFFER YOURSELF	TO THE LORD	
Sherre			Presentati	ion of the Tithes and Offerings	Job 39:19,26-27	Intercessory
	ASSURANCE OF PARDON	J			300 33.13,20-27	Sermon
† Scrip	ture Reading	Romans 4:23-5:1		o you give the horse his might? o you clothe his neck with a mane?		
Righteousnesswill be counted to us who believe in him who raised from the		m who raised from the		it by your understanding that the hav	wk soars	
	dead Jesus our Lord, who was delivered up for our tres			nd spreads his wings toward the south		
justification. Therefore, since we have been justified by faith, we have peace			it at your command that the eagle m	ounts up		
	with God through our Lord Jesus Christ.		an	nd makes his nest on high?		
,	n of Response	"Psalm 95"	~Children 3	3 years – 2nd grade are invited to stay in	the service or line up for Children's Church. $^{\sim}$	Prayer of Pr
1.	Come let our voices join to raise a sacred song of soler					
	God is a sovereign King, rehearse His honors in exalted	Is address the Lord, who framed our natures with His Word.		eflection		Institution of
	He is our shepherd, we the sheep His mercy choose, H		5			† Hymn of E
	Chorus: Though we would test and try the Lord		Prayer			
	With hardened hearts stray from His Word,					1. Eter You
	Still through His anger He will stay with us and	d lead us in His Way.		PREACHING OF		Brig
2.	Come let our bodies bow and kneel to our great Make	r, He can heal	Scripture I	Reading	Acts 17:16-34	The
	Our every wound, though torn apart, He can make whole our broken hearts. Come let our worship now be blessed; Songs to the Rock who offers rest. When you repent, take heart and know, in your belief his mercies show. (Chorus)			6 Now while Paul was waiting for ther		Cho
			within him as he saw that the city was full of idols. 17 So he reasoned in the synagogue with the Jews and the devout persons, and in the marketplace every			
				2. Lord		
	(chorus)				ere. 18 Some of the Epicurean and Stoic And some said, "What does this babbler	Surr
† Hym	n of Worship "Before the	e Throne of God Above"		•	be a preacher of foreign divinities"—	Our
1.	Before the throne of God above, I have a strong and perfect plea A great High Priest whose name is love who ever lives and pleads for me My name is graven on His hands, my name is written on His heart I know that while in heav'n He stands No tongue can bid me thence depart, No tongue can bid me thence depart			. –	e resurrection.19 And they took him and	Rise
					"May we know what this new teaching is	3. Let
					ng some strange things to our ears. We ngs mean." 21 Now all the Athenians and	Let
					pend their time in nothing except telling	Sing
-			or	hearing something new.		c
	When Satan tempts me to despair and tells me of the guilt within Upward I look and see Him there Who made an end to all my sin			2 So Paul, standing in the midst of the		+ Benedictio
	Because the sinless Savior died my sinful soul is counter				religious. 23 For as I passed along and found also an altar with this inscription:	† Congregatio
	For God the Just is satisfied				you worship as unknown, this I proclaim	Bold– Congreg

you. 24 The God who made the world and everything in it, being Lord of aven and earth, does not live in temples made by man,25 nor is he served by man hands, as though he needed anything, since he himself gives to all nkind life and breath and everything. 26 And he made from one man every ion of mankind to live on all the face of the earth, having determined otted periods and the boundaries of their dwelling place, 27 that they should ek God, and perhaps feel their way toward him and find him. Yet he is actually is far from each one of us, 28 for

him we live and move and have our being';

even some of your own poets have said,

or we are indeed his offspring.'

Being then God's offspring, we ought not to think that the divine being is like d or silver or stone, an image formed by the art and imagination of man. 30 e times of ignorance God overlooked, but now he commands all people erywhere to repent, 31 because he has fixed a day on which he will judge the rld in righteousness by a man whom he has appointed; and of this he has en assurance to all by raising him from the dead."

Now when they heard of the resurrection of the dead, some mocked. But lers said, "We will hear you again about this." 33 So Paul went out from their dst. 34 But some men joined him and believed, among whom also were mysius the Areopagite and a woman named Damaris and others with them.

grass withers, the flowers fade,

the word of our God will stand forever. Isaiah 40:8

y Prayer

"Gospel Movement" Rev. Wes Calton

THE BREAD AND WINE

reparation

of the Lord's Supper

Blessing and Sending

rnal God, unchanging, mysterious, and unknown ur boundless love, unfailing in grace and mercy shown ght seraphim in endless flight around Your glorious throne ey raise their voices day and night in praise to You alone

orus: Hallelujah! Glory be to our great God! Hallelujah! Glory be to our great God!

d, we are weak and frail, helpless in the storm round us with Your angels, hold us in Your arms r cold and ruthless enemy, His pleasure is our harm e up, O Lord, and he will flee before our sovereign God (Chorus)

every creature in the sea and every flying bird every mountain, every field and valley of the earth all the moons and all the stars in all the universe g praises to the living God who rules them by His Word (Chorus)

liction gation Standing ngregational Response

Page 4

"Our Great God"